



FEES PAID (DATE): \_\_\_\_\_  
 CHECK #: \_\_\_\_\_  
 DATE IN COMPUTER: \_\_\_\_\_  
 STAFF INITIAL: \_\_\_\_\_

**TIFTAREA YMCA 2023  
 WINTER BASKETBALL**

	<b>Member Price</b>		<b>Non-Member Price</b>
Early-Bird Registration \$40---	11/1-12/13---	Early Bird Registration \$60	
Regular Registration \$45----	12/14-1/17---	Regular Registration \$65	
Late Registration \$55----	1/18-1/24---	Late Registration \$75	

PARTICIPANT'S NAME \_\_\_\_\_ NEW PLAYER ( Y / N ) YMCA MEMBER ( Y / N )

SEX \_\_\_\_\_ AGE : \_\_\_\_\_ DATE OF BIRTH \_\_\_\_/\_\_\_\_/\_\_\_\_ GRADE \_\_\_\_\_ ETHNICITY (Please circle one) W B A H I O

ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_

MOTHER/GUARDIAN'S NAME \_\_\_\_\_ FATHER/GUARDIAN'S NAME \_\_\_\_\_

**PRIMARY PHONE** \_\_\_\_\_ MOTHER CELL PHONE \_\_\_\_\_ FATHER CELL PHONE \_\_\_\_\_

**SECONDARY PHONE** \_\_\_\_\_ MOTHER WORK PHONE \_\_\_\_\_ FATHER WORK PHONE \_\_\_\_\_

MOTHER EMAIL \_\_\_\_\_

FATHER EMAIL \_\_\_\_\_

SPECIAL MEDICATION INFORMATION \_\_\_\_\_

**VOLUNTEERS NEEDED! Please circle one of the following:**

**Head Coach    Asst. Coach    Team Parent    Team Sponsor**

If you selected to be a coach, please circle one of the following shirt sizes for your coaches shirt AS AM AL XL XXL XXXL XXXXL

<p><b>AGE DIVISION (please circle one)</b>    6-8 Coed    9-10 Coed    11-13 Coed</p> <p><b>RATE YOUR CHILD'S ABILITY (please circle one)</b>    1(experienced)    2(average)    3(beginner)</p> <p><b>UNIFORM SIZE Dri-fit shirts (please circle one)</b>    YXS YS YM YL AS AM AL XL XXL</p> <p style="text-align: center;"><b>Included in Registration Fee</b></p>	<p style="text-align: center;"><b>Parent Shirt Size</b></p> <p style="text-align: center;"><b>(Please Circle One ONLY if interested):</b></p> <p style="text-align: center;">YXS YS YM YL AS AM AL <i>(additional \$13 dollars)</i></p> <p style="text-align: center;">AXL AXXL <i>(additional \$15 dollars)</i></p> <p style="text-align: center;"><b>Not Included in Registration Fee</b></p>
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While the YMCA will make every attempt to provide reasonable accommodations for mentally and physically challenged children, the YMCA will not accept children that are (1) of danger to themselves, (2) of danger to others, or (3) a disruption to the normal activities making it unreasonably difficult for other children to enjoy YMCA programs. Any of the above reasons will be grounds for dismissal from YMCA programs. The YMCA strongly recommends that you discuss with YMCA staff any special conditions or circumstances involving your child. The YMCA requests that the undersigned do this PRIOR to registration so that the YMCA can advise you as to whether we can make reasonable accommodation for your child. The undersigned understands that the YMCA is NOT responsible for personal property lost or stolen while members and/or program participants are using YMCA facilities or on YMCA premises. I give my permission to the Tiftarea YMCA to use, without limitation or obligation, photographs, film footage or tape recordings that may include mine or my family's image(s) or voice(s) for purposes of promoting or interpreting YMCA programs. In the event of an emergency and my emergency contact person cannot be reached, the undersigned hereby gives his or her permission to the physician selected by the YMCA to hospitalize, secure proper treatment for, and to order injections, anesthesia or surgery for the individual named on this application. The undersigned understands that no accident or medical insurance is provided with this activity. The undersigned gives his or her permission for my child to be transported by the bus service secured by the YMCA for related programs activities.

**ACCEPTANCE**

I have read and voluntarily sign this waiver and release of liability and indemnification agreement, and further agree that no oral representation, statements or inducement apart from the foregoing written agreement have been made.

**I UNDERSTAND THE FEE MUST ACCOMPANY THIS APPLICATION AND IS NON-REFUNDABLE EXCEPT FOR VERIFIED MEDICAL REASONS**

\_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 EMERGENCY CONTACT(S)